

M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403 a

Please do not
write in
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete
legibly, preferably
in black type, or
bold block letteringTo the Registrar of Companies
(Address overleaf)

For official use

Company number

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

896387

Name of company

* insert full name
of company

* BADDILEY & COOPER LTD

† delete as
appropriate# insert a description
of the instrument(s)
creating or
evidencing the
charge, eg
'Mortgage',
'Charge',
'Debenture' etc§ the date of
registration may be
confirmed from the
certificate§ insert brief details
of propertyI, DAVID ANTHONY SHOEBRIDGE
of 4 OAKWOOD AVENUE BROMLEY KENT BR2 9JT[a director][the secretary][the administrator][the administrative receiver]† of the above company, do
solemnly and sincerely declare that the debt for which the charge described below was given has been
paid or satisfied in [full][part]§Date and description of charge # 25/08/96 MORTGAGE DEBENTUREDate of registration § 10/09/96Name and address of [chargee][trustee for the debenture holders]† NATIONAL WESTMINSTER
BANK PLC CITY SECURITIES CENTRE - WESTMINSTER HOUSE CITY FORUM
250 CITY ROAD LONDON EC1Y 2AUShort particulars of property charged § A CHARGE OVER TRADE DEBTORSAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the
provisions of the Statutory Declarations Act 1835.Declared at UNIT 1, BLACKWATER COURT
17-21 BLACKWATER STREET LONDON SE22

Declarant to sign below

Day Month Year

on

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 2 | 6 | 0 | 3 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|

before me

A Commissioner for Oaths or Notary Public or Justice of
the Peace or a Solicitor having the powers conferred on a
Commissioner for Oaths.**M.J. HARRISON LL.B.****A SOLICITOR EMPOWERED TO ADMINISTER OAT**Presentor's name address and
reference (if any) :For official Use (02/00)
Mortgage Section

Post room

A16
COMPANIES HOUSE0629
27/03/01