

COMPANIES HOUSE

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CROWN WAY
CARDIFF
CF4 3UZ



This form should be completed in black.

The information printed below is taken from Companies House records as at 13/09/95 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| D | ay | Monti | า | Ye | ar |
|---|----|-------|---|----|----|
| O | 4 | 1 10 | | 9 | 5 |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

NO 14 OFFICE ADMINISTRATION BLOCK, MANCHESTER ABATTOIR, RIVERPARK ROAD MANCHESTER M10 6XS

Principal business activities (See note 4)

Trade classification is
7030 ROAD HAULAGE CONTRACTORS

If the code cannot be determined from the notes, give a brief description of principal activity.



Annual Retuith

| | םם חוץ |
|--|--------|
| of company number 00890897 | P |
| company name WISECOATES TRANSPORT LIMITED | |
| company type PRIVATE COMPANY LIMITED BY SHARES | |

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

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| | Day | Month | Year | | | |
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| 00890897 | If the information shown needs amendment, give details below and, for secretary and director |
|---|--|
| Register of members (See note 5) | particulars, the date of any change. |
| The register is kept at | |
| REGISTERED OFFICE | |
| 1 | *************************************** |
| | |
| · | |
| Register of debenture holders (See note 6) | |
| Any register of debenture holders (or duplicate) is kept at | |
| | |
| | |
| | ••••• |
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| | |
| Company Secretary (See note 7) | |
| Particulars of a new secretary must be notified on form 288. | Day Month Year |
| 101111 200. | Date of any change. |
| GEOFFREY | *************************************** |
| PILLING | *************************************** |
| FOLD FARM | |
| STALYBRIDGE | *************************************** |
| CHESHIRE SK15 | |
| | *************************************** |
| · | *************************************** |
| | |
| | |
| | |
| If this person has ceased to be secretary, please state when. | Day Month Year |
| State When. | Date of Tesignation. |
| Directors (See note 7) | |
| Particulars of a new director must be notified on | Day Month Year |
| form 288. | Date of any change. |
| | Date of any shange. |
| HARVEY | |
| ASHWORTH | |
| ASHLEA FARM | |
| HIGHER LANE | |
| LYMM | |
| CHESHIRE WA13 ORH | |
| | |
| Data of Pinth 20/00/26 | • |
| Date of Birth:- 29/08/26 Nat:BRITISH | |
| Occ:WHOLESALE BUTCHER | *************************************** |
| • | Day Month Year |
| If this person has ceased to be director, please | |
| state when. | 1 Date of resignation. |
| Other directorships. | <u></u> |
| · | thanky Ashwerth (MANCHESTER) LTD |
| Page 2 | -HOICEGAME1) |

| 00890897 | If the information shown needs amendment, give details below and the date of any change. | | | |
|---|--|--|--|--|
| Directors - continued | · · · · · · · · · · · · · · · · · · · | | | |
| Particulars. | Day Month Year | | | |
| | pate of any change. | | | |
| GEOFFREY | | | | |
| PILLING | | | | |
| FOLD FARM STALYBRIDGE | | | | |
| CHESHIRE SK15 | | | | |
| | | | | |
| • | | | | |
| | | | | |
| Date of Birth:- 23/03/37 | | | | |
| Nat:BRITISH Occ:SLAUGHTERMAN | | | | |
| • | Day Month Year | | | |
| If this person has ceased to be director, please state when. | Date of resignation. | | | |
| State Wildin | | | | |
| Other directorships. | HARVEY ASHLOSETH (MANCHESTER) LT) | | | |
| | | | | |
| Particulars. | Day Month Year | | | |
| raitionals. | Date of any change. | | | |
| | | | | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | | | | |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288. | | | | |
| | *************************************** | | | |
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| · · | | | | |
| | Barra Markha Mari | | | |
| If this person has ceased to be director, please | Day Month Year Date of resignation. | | | |
| state when. | Date of Tesignation. | | | |
| Other directorships. | | | | |
| | *************************************** | | | |
| | Day Month Year | | | |
| Particulars. | Date of any change. | | | |
| | | | | |
| NO MODE DIDECTORS ADDITIONAL CECDETARIES | | | | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288. | *************************************** | | | |
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| | *************************************** | | | |
| • | | | | |
| If this person has ceased to be director, please | Day Month Year | | | |
| state when. | Date of resignation. | | | |
| Other directorships. | | | | |

Page 3

| 00890897 Issued Share Capital (See note 8) | Class (eg Ordinary/ | Number of shares issued | Aggregate . nominal value (ie Number of shares | |
|---|--|----------------------------|--|--|
| Enter details of all shares in issue at the date of this return. | Preference etc) | | issued multiplied by nominal value per share) | |
| | ORDINARY | _ 50_ | Lso | |
| • | | | | |
| | | | | |
| | Totals | 50 | £so. | |
| List of past and present members (See note 9) | | | | |
| (Use attached schedule where appropriate) | | | Please mark the | |
| A full list is required if one was not included with either of the last two returns. | appropriate box. There were no changes in the period not on | | | |
| The last full members list was at 04/10/93 | A list of change | es is enclosed | on paper paper | |
| | A full list of members is enclosed | | | |
| Elective resolutions (See note 10) (Private companies only) | | | | |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box. | | | | |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | | | |
| Certificate | | | | |
| I certify that the information given in this return is true to the best of my knowledge and belief. | Signed | A Bluc | | |
| I enclose the fee of £18. | | | Secretary/Director * *(delete as appropriate) | |
| Cheques should be made payable to Companies House. | Date | | | |
| | | (enter numbe | continuation sheets. have completed | |
| | | s on this pag | | |
| To whom should Companies House direct any enquiries about the information shown in this return? | mes Pu | سراح | ••••• | |
| | _ | HOOD PART | | |
| | | arket St | • | |
| | CHESHINE | Postcode | SKI4 IHF | |
| Printed on Recycled Paper | Telephone O | 161-368-9331 | Ext | |

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