



*Companies House*  
— for the record —

**363a<sup>(ef)</sup>**

**Annual Return**



**X4OU58TP**

*Received for filing in Electronic Format on the: 07/04/2009*

*Company Name:* **LICHFIELD CRICKET AND HOCKEY CLUB**

*Company Number:* **00889858**

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### *Company Details*

*Period Ending:* **25/02/2009**

*Company Type:* **PRIVATE COMPANY LIMITED BY GUARANTEE WITHOUT SHARE**

*Principal Business Activities:* **CAPITAL**

*SIC codes:*

**9261**

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**COLLINS HILL EASTERN REGISTERED OFFICE  
AVENUE  
LICHFIELD  
STAFFORDSHIRE**

## *Details of Officers of the Company*

*Company Secretary 1:*

*Name:* **MR IAN LAMBERT**

*Address:* **28 WILLOWSMERE DRIVE  
LICHFIELD  
STAFFORDSHIRE  
UNITED KINGDOM  
WS14 9XF**

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*Director 1 :*

*Name:* **NICHOLAS JOHN PARROTT**

*Address:* **31 WOODHEYES LAWNS  
RUGELEY  
STAFFORDSHIRE  
WS15 2TE**

*Date of Birth:* **27/05/1952**    *Nationality:* **British**

*Occupation:* **AGRONOMIST**

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*Director 2 :*

*Name:* **MR IAN LAMBERT**

*Address:* **28 WILLOWSMERE DRIVE  
LICHFIELD  
STAFFORDSHIRE  
UNITED KINGDOM  
WS14 9XF**

*Date of Birth:* **26/06/1962**    *Nationality:* **British**

*Occupation:* **ELECTRICIAN**

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*Director 3 :*

*Name:* **MR DAVID ANTHONY  
WILLENBRUCH**

*Address:* **16 BENSON CLOSE  
LICHFIELD  
STAFFORDSHIRE  
UNITED KINGDOM  
WS13 6DA**

*Date of Birth:* **10/03/1950**    *Nationality:* **British**

*Occupation:* **RETIRED**

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*Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **07/04/2009**

*Authenticated:* **Yes (E/W)**