

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

2

885906

Name of company

\* insert full name  
of company

\* Q.R. TOOLS LIMITED

† delete as  
appropriateI, SHREYA MANILAL PATELof 12 COURT PARADE, EAST LANE, WEMBLEY, MIDDLESEX, HA9 3HU[a director] [the secretary] [the administrator] [the administrative receiver] of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full] [part] †# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcDate and description of charge # 20/01/97 FIXED AND FLOATING CHARGEDate of registration # 24/01/97Name and address of [chargee] [trustee for the debenture holders] † MIDLAND BANK PLC  
POULTRY, CITY OF LONDON, EC2P 2BXo the date of  
registration may be  
confirmed from the  
certificateShort particulars of property charged \$ FIXED AND FLOATING CHARGE OVER THE UNDERTAKING AND ALL PROPERTY  
AND ASSETS PRESENT AND FUTURE INCLUDING UNCALLED CAPITAL, GOODWILL, BOOKDEBTS AND PATENTS.  
ALL MONIES DUE OR TO BECOME DUE FROM THE COMPANY TO THE CHARGEES IN ANY ACCOUNT WHATSOEVER.§ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at

297/2021 North Lane  
Wembley, Middlesex

Declarant to sign below

Day Month Year

on

13 01 2009

before me

N A Evans Solicitor

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.Presenter's name address and  
reference (if any) :For official Use (02/00)  
Mortgage Section

THURSDAY



A59

"AKBK36JH"

15/01/2009

COMPANIES HOUSE

75