M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

29/04/2008

COMPANIES HOUSE

302

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

	•			
Please complete	To the Registrar of Companies		For official use	Company number
legibly, preferably in black type, or bold block lettering	(Address overleaf)			883131
	Name of company		 	00 31 31
* insert full name	* Dalkia pla			
of company	* Dalkia pla		· · · · ·	
	I, laul STEVENS			
	of 101 Park Jame, Mayer, Middlesex UB4 8AF			
† delete as appropriate	[a -directer][the secretary][t he administrat or][t he administrative receive r]† of the above company, do			
	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s) creating or	paid or satisfied in [full][part]†			
evidenang the	Date and description of charge # 28 02.2003 - legal charge with Walcyon Estate Utd			
charge, eg "Mortgage",	Date of registration ø 20 , o 3 200 3			
'Charge', 'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]+ Haleyon Estata Ltd			
ø the date of registration may be confirmed from the certificate	Orchard House Orchard Street, Thancheter M & 6 F1			
	Short particulars of property charged & land at South lambeth agod depot being the bailer			
	House at Battersea Power Station			
§ insert brief details of property	house at 130 llasta 1 out 5/10/1 ha			
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	CLARENCE HOUSE			
	Declared at			sign below
	Declared at STAINES, MIDDLESEX Peclarant to sign below TW18 4SY			
		TEL: (01784) 46 DX 90402 STAI	NES .	DXN
	Day Month Year		17	7 / 1 //
	on 28042008		•	
	before me INNA MA	CAKESCU		\sim
	A Commissioner for Oaths or Notary Public or Justice of			
	the Peace or a Solicitor having the powers conferred on a			
-	Commissioner for Oaths	•		904
	Presentor's name address and	For official Use (02	/OO) ,	· · · · · · · · · · · · · · · · · · ·
	reference (if any)	Mortgage Section	•	ost room
			1	l
			<u>></u>	
			TUESDAY	I (BB/B)) (B)(B) (B)(B (BB/)) (B)(BB/) (BB/) (B)(B)(B/) (BB/)
			15 10 10	