

#### COMPANIES HOUSE

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFF CF4 3UZ ANIES HOUSE 28/05/97

This form should be completed in black.

The information printed below is taken from Companies House records as at 16/04/97 If this information requires amendment use the spaces opposite.

## Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year |
|-----|-------|------|
| 3 0 | 0 4   | 9 7  |

## Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

#### Registered Office (See note 3)

This is the address registered by Companies House. FURZE BANK 34 HANOVER STREET

SWANSEA

SA1 6BA

## Principal business activities (See note 4)

Trade classification is 1010 MINING & AGGLOMERATION OF HARD COAL

If the code cannot be determined from the notes, give a brief description of principal activity.

BB 009345

of company number

00761527

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company name JOHNSON BROS. COAL FACTORS LIMITED

COMPANY LIMITED BY SHARES

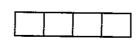
If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
|-----|-------|------|
|     |       |      |

| Day | Month | Year |
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| 00761527  | If the information shown needs amendment, give details below and, for secretary and director |
|---|--|
| Register of members (See note 5)                                    | particulars, the date of any change.   |
| The register is kept at   | •  |
| REGISTERED OFFICE   |  |
|   |  |
| Register of debenture holders (See note 6)                          |  |
| Any register of debenture holders (or duplicate) is kept at         |  |
|   |  |
|   | •••••  |
| Company Secretary (See note 7)                                      | Day Month Year   |
| Particulars of a new secretary <b>must</b> be notified on form 288. | Date of any change.  |
| ROBERT ALLAN  |  |
| JOHNSON<br>74 PARC WERN ROAD  |  |
| SKETTY<br>SWANSEA   |  |
| WEST GLAMORGAN SA2 OSF  |  |
|   |  |
|   |  |
|   |  |
| Mark Lands and American   | Day Month Year   |
| If this person has ceased to be secretary, please state when.       | Date of resignation.   |
|   |  |
| Directors (See note 7)  | Day Month Year   |
| Particulars of a new director must be notified on                   | Date of any change.  |
| form 288.   |  |
| KENNETH<br>JOHNSON  |  |
| DRUMMAU FACH FARM   |  |
| BIRCHGROVE<br>SWANSEA   |  |
| WEST GLAMORGAN SA7 9EJ  |  |
|   |  |
| Date of Director 12/02/47   |  |
| Date of Birth:- 13/02/47 Nat:BRITISH                                |  |
| OCC:COAL FACTOR   | Day Mark Year  |
| If this person has ceased to be director, please                    | Day Month Year   |
| state when.   | Date of resignation.   |
| Show any relevant current and previous directorships.               | SEE ATTACHEN SCHENULE  |

PAGE

| •   | 00761527          | If the i                                | informat                                | ion sho                                 | wn needs amendment, give date of any change. |
|---|-------------------|---|---|---|--|
| Directors - continued                               |                   |   |   |   | date of any change.                          |
| Particulars.  |                   | Day                                     | Month                                   | Year                                    | Data of annual con                           |
| MARGERET LILIAN<br>JOHNSON                          |                   |   | <u> </u>                                |   | Date of any change.                          |
| 79 BIRCHGROVE ROAD                                  |                   |   |   |   |  |
| BIRCHGROVE<br>SWANSEA                               |                   | *************************************** | *************                           |   |  |
| WEST GLAMORGAN SA7 9JS                              |                   | *************************************** |   | ······································  |  |
|   |                   |   |   |   |  |
|   |                   | *************************************** | **                                      | ·                                       |  |
| Date of Birth:- 08/12/18                            |                   |   |   |   |  |
| Nat:BRITISH<br>Occ:HOUSEWIFE                        |                   | *************************************** |   | ************                            |  |
| If this person has ceased to be directed            | nr nlease         | Day                                     | Month                                   | Year                                    |  |
| state when.   | or, produce       |   | L                                       |   | Date of resignation.                         |
| Show any relevant current and previous              | us directorshins  | Sec. 1                                  |   | Λ Θο.                                   |  |
| , see and carrent and provide                       | ao an ootorompo.  | 26c +                                   | T ITHCH                                 | 30 1a                                   | <del>10</del> \$4.CE                         |
|   |                   | Day                                     | Month                                   | Year                                    |  |
| Particulars.  |                   | - July                                  |   |   | Date of any change.                          |
| MICHAEL   |                   | <u> </u>                                | <u></u> ,                               |   | Date of any enange.                          |
| JOHNSON<br>PANT GLAS FARM                           |                   | *************************************** | *************************               |   |  |
| PENYWERN ROAD BRYNCOCH                              |                   |   |   |   |  |
| NEATH   |                   |   |   |   |  |
| WEST GLAMORGAN SA10 7AR                             |                   |   |   |   |  |
|   |                   | *************************************** |   |   |  |
| Date of Birth:- 21/10/49                            |                   | *************************************** |   |   |  |
| Nat:BRITISH   |                   | *************************************** | ••••••                                  | •••••                                   |  |
| Occ:COAL FACTOR                                     |                   | Day                                     | Month                                   | Year                                    |  |
| If this person has ceased to be directo state when. | r, please         |   | , ,                                     |   | Date of resignation.                         |
|   |                   | ELITIDATE OF TESTIGNATION.              |   |   |  |
| Show any relevant current and previous              | us directorships. | see                                     | Kitter                                  | tca s                                   | CHEVILE                                      |
|   |                   | **                                      |   |   |  |
| Particulars.  |                   | Day                                     | Month                                   | Year                                    | _  |
| DODEDM ALLAN  |                   |   |   |   | Date of any change.                          |
| ROBERT ALLAN<br>JOHNSON                             |                   |   |   |   |  |
| 74 PARC WERN ROAD                                   |                   | *************************************** |   |   |  |
| SKETTY<br>SWANSEA                                   |                   |   |   | ······································  |  |
| WEST GLAMORGAN SA2 OSF                              |                   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  |
|   |                   | *************************************** | *************************************** |   |  |
|   |                   |   | ······                                  | **************                          |  |
| Date of Birth:- 02/05/41                            |                   |   |   |   |  |
| Nat:BRITISH   |                   |   | •••••••                                 | *************************************** | ***************************************      |
| Occ:COAL FACTOR                                     |                   |   |   | *******                                 |  |
| If this person has ceased to be director            | r, please         | Day                                     | Month                                   | Year                                    |  |
| state when.   | •                 |   |   |   | Date of resignation.                         |
| Show any relevant current and previous              | s directorships.  | CEC AT                                  | TAIHA                                   | ለ (ርላ                                   | -£\u1 =                                      |

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If the information shown needs amendment, give details below and the date of any change.

| Directors - continued   | Day Manth Voor                            |
|---|---|
| Particulars.  | Day Month Year  Date of any change.       |
| VICTOR HERBERT JOHNSON THE LODGE PRIMROSE BANK BRYNCOCH NEATH WEST GLAMORGAN SAIO 7BX                             |   |
| Date of Birth:- 02/08/55 Nat:BRITISH Occ:COAL FACTOR If this person has ceased to be director, please state when. | Day Month Year                            |
| Show any relevant current and previous directorships.   | SEE ATTACHED SCHENNIE                     |
| Particulars.  | Day Month Year  Date of any change.       |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES<br>OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.                         |   |
| f this person has ceased to be director, please state when.   | Day Month Year                            |
| Show any relevant current and previous directorships.   |   |
| Particulars.  | Day Month Year        Date of any change. |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.                            |   |
| f this person has ceased to be director, please state when.   | Day Month Year                            |
| Show any relevant current and previous directorships.   |   |
| PAGE 4  |   |

| Directors - continued  |   |                       |
|--|---|-----------------------|
| Particulars.   | Day Month Year                          |                       |
|  |   | Date of any change.   |
| •  |   |                       |
|  | *************************************** |                       |
|  |   |                       |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES   |   |                       |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.  | *************************************** |                       |
|  |   |                       |
|  | ·                                       |                       |
|  | *************************************** |                       |
|  |   |                       |
|  | Dan Marillo M                           |                       |
| If this person has ceased to be director, please   | Day Month Year                          |                       |
| state when.  |   | Date of resignation.  |
| Show any relevant current and previous directorships.  | *************************************** |                       |
| ones any relevant earlier and previous directorships.  |   |                       |
|  |   |                       |
| Particulars.   | Day Month Year                          |                       |
|  |   | Date of any change.   |
|  | <del></del>                             | ,                     |
|  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES   |   | ······                |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.  |   |                       |
| 200d.  |   |                       |
|  |   |                       |
| •  |   |                       |
|  |   |                       |
|  | 434                                     |                       |
|  |   |                       |
| If this person has ceased to be director, please   | Day Month Year                          |                       |
| state when.  |   | Date of resignation.  |
| Observation of the state of the |   | <del>-</del>          |
| Show any relevant current and previous directorships.  |   |                       |
|  |   |                       |
| Particulars.   | Day Month Year                          |                       |
| Faiticulais.   |   | Date of any change.   |
|  |   | Date of any onlings.  |
|  |   |                       |
|  | *************************************** |                       |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES   |   |                       |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.  |   |                       |
|  |   |                       |
|  | ······                                  |                       |
|  | *************************************** |                       |
|  |   |                       |
|  |   |                       |
|  |   |                       |
| If this person has ceased to be director, please   | Day Month Year                          |                       |
| state when.  |   | Date of resignation.  |
| •  |   | - alo or rosignations |
| Show any relevant current and previous directorships.  | *************************************** |                       |

| Issued Share Capital (See note 8)  | Class<br>(eg Ordinary/<br>Preference etc.)   | Number of shares issued | Aggragate<br>nominal value<br>(ie Number of shares |  |
|--|--|-------------------------|--|--|
| Enter details of all shares in issue at the date of this return.   | GRAINARY   | 550                     | issued moltiplied by nominal value per share)      |  |
|  |  |                         |  |  |
|  |  |                         |  |  |
|  |  |                         |  |  |
|  | Totals   | 720                     | ±500   |  |
| List of past and present members (See note 9) (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns.  The last full members list was at 30/04/96 | There were no c  | hanges in the pe        | Please mark the appropriate box.                   |  |
|  | A list of changes  | s is enclosed           | on paper paper                                     |  |
|  | A full list of members is enclosed   |                         |  |  |
| Elective resolutions (See note 10) (Private companies only)  |  |                         |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.  |  |                         |  |  |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, $mark\ this\ box$ .   |  |                         |  |  |
| Certificate  | Signed   | W                       |  |  |
| I certify that the information given in this return is true to<br>the best of my knowledge and belief.   | Date 고네시 91  | ·                       | Secretary/Director * *(delete as appropriate)      |  |
| I enclose the fee of £ 15.   | This return incli  | ıdos                    | continuation sheets.                               |  |
| Cheques should be made payable to Companies House.   | Please ensu  | (enter number)          | nave completed                                     |  |
| To whom should Companies House direct any enquiries about the information shown in this return?  | GERALD THOMAS & CO  FURZE BANK  34 HANOVER STREET  SWANSEA POSTCODE SALGBA  Telephone 01792 465155 Ext |                         |  |  |
| DAGE 6   | [  |                         | ***************************************            |  |

# SCHEDULE OF OTHER DIRECTORSHIPS

# Re: Johnson Bros. Coal Factors Limited

| Director  |         | Other Directorships   |
|---|---------|---|
| Robert Allan Johnson<br>Victor Herbert Johnson<br>Kenneth Johnson | ) ) ) ) | Johnson Brothers Coal Traders Ltd<br>J R Anthony (Haulage) Ltd<br>D F & A M Bevan & Co Ltd<br>Ageglory Ltd<br>Abertawe Transport Limited<br>Tre-Gwyr Ltd<br>Johnson Brothers International Ltd<br>Quotecast Ltd |
| Michael Johnson   | )       | As above and Goldangel Ltd  |