M

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge





Please do not write in this margin

...

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type or, bold block lettering	To the Registrar of Companies (Address overleaf)		For official of	Company number 74-3 14	
	Name of company		A. C.	2)	
	· MANFORD MOZ	25~10	PLC		
* insert full name of company					
	, JAMES TUDOR SHANAHAN				
	of ASH TON FARM, MARTINSTOWN, DORCHESTER DTZ GHA				
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
\$ insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc. the date of registration may be confirmed from the certificate \$ insert brief details of property	solemnly and sincerely declare that the debt for which the charge described below was given has been				
	paid or satisfied in [full][part]+	/ . /	2 4 .	4.534 - 0.	
	Date and Description of charge‡	4/12/198	04	MEGITA CI	TARGE
	· · · · · · · · · · · · · · · · · · ·	, , ,	84		(4)
	Name and address of [chargee](trustee for the debenture holders] MIDIAND BANK he				
	Short particulars of property charged§	GRAYS	s ORC	YARD	
	BUCKLAND A			ORSET	
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	Declared at HINTON HOUSE Declarant to sign below				
	Zo RAIBRAGUSTI.				
	the 30th day of October				
	one thousand nine bundred and	nelles	6t		<u> </u>
	before me A A A				
	A Commissioner for Oaths or Notary Public or Justice of				
	the Peace or Solicitor having the powers conferred on a				
	Continuation of the Contin	of pub	ell.	- <u>-</u>	
	Presentor's name address and reference (if any):	For official Use Mortgage Section		Post room	
	relerence (ii arry).	Mortgage Section	}	POSCIDOM	
			<u> </u>	TRULATRONA LINGUA ATRIA TRANSPORTA	
	~- 		992		
	·		COMP	*A4337B02* PANIES HOUSE 04	<u>33</u> /11/98