M

CHFP055

Please do not write in this margin

Please complete legibly, preferably in black type or bold block lettering

*insert full name of company

† delete as

insert a description of the instrument(s)

instrument(s)
creating or
evidencing the
charge, e.g.
'Mortgage',
'Charge',
'Debenture' etc.

Ø the date of registration may be confirmed from the certificate

§ insert brief details of property

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

Pursuant to section 403(1) of the Companies Act 1985.

403a

724656

Company Number

To the F	Registrar	of Com	panies
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·

Name of company

C & F MILLIER LIMITED

I. GUY MERVYN NORRIS

of THE DOWER HOUSE, CHURCH ROAD, SNITTERFIELD, STRATFORD UPON AVON, WARWICKSHIRE CV37 0LF

[a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]†

Date and Description of charge #

LEGAL CHARGE DATÉD 11 APRIL 199

Date of Registration Ø 24 April 1997

Name and Address of [chargee][trustee for the debenture holders]

BARCLAYS BANK PLC, 7TH FLOOR, 5 THE NORTH COLONADE, LONDON E14 4BB

Short particulars of property charged § VULCAN WORKS, 272 SOUTHMEAD ROAD, BRISTOL, AVON AS COMPRISED IN A TRANSFER DATED 11 APRIL 1997 AND T/NOS AV10737 BV23356 BL22928.

And I make this solemn declaration concientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at

Declarant to sign below

For official use

Landrown laws. Mulylan. Oxfolphine OX14 10H

Day Month Year

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before me

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A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths.

N.P.S. SHAW

MOTARY PUBLIC and SOLICITOR

6 EAST BAINT HELEN STREET

ABINGDON, DXON DX14 SEW

m Mer

Presentor's name, address and reference (if any):
DAVID A PENN
ASSISTANT SECRETARY

TI GROUP PLC
LAMBOURN COURT

ABINGDON

OXON OX14 1UH

For official use Mortgage Section

Post room



A25 COMPANIES HOUSE 0252 01/02/01

