## M

**CHWP000** 

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

GLSI OAB

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably	To the Registrar of Companies (Address overleaf)		For official use	Company number	
in black type, or bold block lettering				697744	
	Name of company				
* insert full name of company	*DOUGLAS EQUIPMENT LIMITED -				
	I, ROBERT TOWILL				
1	of BUMBLEBEES, DUNTISBOURME ABBOTS, CIRENCESTER, GLOS., GL7 7JW				
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has be				
and All					
# insert a description of the instrument(s)	paid or satisfied in [full][pars]				
creating or eviden <del>ding the</del> charge, eg	Date and description of charge # 28 TH JULY 1999 - GUARANTEE & DEBENTURE				
"Mortgage", 'Charge'	Date of registration ø 10 TH AUGUST 1999				
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† SOCIETE GENERALE AS AGENT				
ø the date of registration may be confirmed from the	AND TRUSTEE FOR THE SECURED PARTIES (THE "SECURITY TRUSTEE")				
certificate	Short particulars of property charged § FREEHOLD PROPERTIES AT LANGAR, NOTTS. PLUS				
§ insert brief details	VILLAGE ROAD, CHELTENHAM PLUS FIXED AND FLOATING OVER ALL ASSETS				
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declaration		-		
	Declared at Grouchs TEH WING GL SO WAX Declarant to sign below				
			x- 1	I Tail	
	Day Month Year				
	on 0 5 12 2 906	A	ad		
	70 /	Stion No	1		
	A Commissioner for Oaths or Notary the Peace of a Splicitor having the p			BRIAN R. JONES	
_	Commissioner for Oaths.		MMISSIONER FOR OAT	HS	
		<del></del>		and the first section of the section	
	Presenter's name address and	For official Use (02	/06)		7
4	reference (if any):	Mortgage Section		Post room	
	RT TOWILL	l			
	ANY SECRETARY			I BIT B THE THE THE THE THE THE THE THE	ł
	LAS EQUIPMENT LTD	)			
	LAS HOUSE	) 1881 811 821 818 818 818 818 818 818 81			
VILLAGE ROAD		A51 *A4S6LL5N* 367			
CHECTENHAM, GLOS COMPANIES HOUSE 07/12/2006					