

MUIUSY

363a

Please complete in typescript, or in bold black capitals.

CHFP010

Company Number

Company Name in full

| A | | | | _ | | | _ | L. | | | _ |
|---|---|---|---|---|---|---|----|----|---|----|---|
| А | n | n | П | а | ı | R | ÐΙ | П | П | rı | П |

| 538924 | |
|----------------------------|-----------|
| BRITISH GAS LP GAS LIMITED | di d |
| | - · · · · |

Date of this return (See note 1)

The information in this return is made up to

Date of next return (See note 2)
If you wish to make your next return to a date earlier than the anniversary of this return please show the date here.
Companies House will then send a form at the appropriate time.

Registered Office (See note 3)
Show here the address at the date of this return.

Any changes of registered office **must** be notified on form 287.

Post town

County / Region

Postcode

| Day | | Month | | Year | | | | |
|-----|---|-------|---|------|---|---|---|--|
| 1 | 4 | 0 | 1 | 2 | 0 | 0 | 0 | |

| _ | Day | Month | Year | | | | |
|---|-----|-------|------|--|--|--|--|
| | | | | | | | |

| CHARTER CO | URT, 50 | WINDSOR | ROAD | | |
|------------|---------------------------------------|---------|------|------|--|
| | | | | | |
| SLOUGH | | | | | |
| BERKSHIRE | , , , , , , , , , , , , , , , , , , , | | , | | |
| SL1 2HA | | | | | |

Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.



| 5151 | | | |
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| | *************************************** | , mp. L | |

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ for companies registered in England and Wales

or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

DX 33050 Cardiff

| Register of members (See note if the register of members is not kept at the registered | 5) C1 | HARTER COURT, ! | 50 WINDSOR | ROAD | | |
|--|-----------|---|----------------|-----------------|----------------------|-----------|
| office, state here where it is kept. Post | town s | rongh | | | | 7 |
| County / R | egion B | ERKSHIRE | | Postcode | SL1 2HA | j |
| | | | | | | |
| Register of Debenture holder | s C | HARTER COURT, | 50 WINDSOR | ROAD | |] |
| If there is a register of | | | | | | |
| debenture holders and it is not kept at the registered office, Post state where it is kept. | town s | LOUGH | | | | _ |
| County / R | egion B | ERKSHIRE | | Postcode | SL1 2HA | |
| Company type (See note 7) | | | | | | |
| Public limited company | | | | | | |
| Private company limited by shares | 2 | ζ | | | | |
| Private company limited by guarantee without share capital Private company limited by shares exempt under section 30 Private company limited by guarantee exempt under section 30 Private unlimited company with share capital Private unlimited company without shoutal | | | Please mark | the appropriate | box | |
| Company Secretary (See notes a | Det | tails of a new com | pany secreta | ary must be no | tified on form 288a. | |
| Name * Style | / Title M | s | * | lonours etc | | |
| (Please photocopy this area to provide Forena details of joint | me(s) | UCY ELIZABETH | | | | = |
| - | name C | ALDWELL | | | | |
| * Voluntary details. Previous forena | me(s) | | | | | |
| Previous surna | me(s) | **** | | | | _ |
| Address | 1 | 9 ST DAVID'S D | RIVE | | | |
| Usual residential address | | *************************************** | | | | _ |
| must be given. In the case of a corporation, Posi give the registered or | t town E | NGLEFIELD GREE | N | | | = |
| principal office address. County / R | egion s | URREY | | Postcode | TW20 OBA | _ |
| Company Secretarial and Compliance Software | ountry | | | | Page | |

| _ | of members of members he registered | | | | | | |
|--|---|-------------------|--|--------------|--------------|------------------------|--|
| | nere where it | is Post town | The state of the s | | - | | |
| | | County / Region | | | Postcoo | de | |
| | | , | | | _ | | |
| Register o | of Debentu | re holders | 18/4/41 & 64/ | 3 1 | | | |
| lf there is a r | egister of olders and it is | s not | | | | | |
| | egistered offic | | | | | | |
| state where i | с із кері. | County / Region | | | Postcoo | de | |
| Company | type (See | e note 7) | | | | | |
| Public limited | d company | | | | | | |
| Private comp | pany limited b | y shares | | | | | |
| Private company limited by guarantee without share capital Private company limited by shares exempt under section 30 Private company limited by guarantee exempt under section 30 Private unlimited company with share | | | Please mark the appropriate box | | | | |
| capital Private unlim capital | ited company | / without share | | | | | |
| Company | Secretary | (See notes 1-5) | Details of a new compa | ıny secretai | ry must be | notified on form 288a. | |
| | Name | * Style / Title | Mr | * Ho | onours etc | | |
| (Please phot this area to p details of joir | orovide | Forename(s) | IAN | | | | |
| secretaries). | • | Surname | RITCHIE | | | | |
| * Voluntary detai | ls. Prev | rious forename(s) | | | | | |
| | Pre | vious surname(s) | | | | | |
| | Addres | SS | 66 CHERWELL DRIVE | , MARSTON | [| | |
| Usual resid emust be give | ential addres | s | | | | | |
| case of a col give the regi | rporation, | Post town | OXFORD | | | | |
| principal offic | | County / Region | OXFORDSHIRE | | Postco | de OX3 OLZ | |
| | 4 | Country | | | | 9 1486-11 | |

| Directors (See notes 1-5) Please list directors in alphabetical or | dar | Details of new directors must b | e notified on for | m 288a | | |
|--|---------------|--|-----------------------|-------------|-------|--|
| • | Style / Title | Mr | Dov | Month | Year | |
| * | lonours etc | | Day Date of 1 7 Birth | Month 1 1 1 | 9 4 7 | |
| Fo | orename(s) | Michael Richard | | | | |
| | Surname | Alexander | | | | |
| Previous fo | orename(s) | | | | | |
| Previous | surname(s) | | | | | |
| Address | | 49 HOWARDS THICKET | | | | |
| Usual residential address must be given. In the | | | | | | |
| case of a corporation, give the registered or | Post town | GERRARDS CROSS | | | | |
| principal office address. Cour | nty / Region | BUCKS | Postcode | SL9 7NU | | |
| | Country | | Nationality | BRITISH | | |
| Business | occupation | COMPANY DIRECTOR | | | | |
| Other dir | ectorships | See attached schedule | | | | |
| | | | | | | |
| * Voluntary details. | | | | | | |
| Name * | Style / Title | Mr | Day | Month | Year | |
| * | Honours etc | | Date of 1 0 Birth | 0 8 1 | 9 5 7 | |
| F | orename(s) | MARK SYDNEY | | | | |
| | Surname | CLARE | | | | |
| Previous f | orename(s) | | | | | |
| Previous | surname(s) | | | | | |
| Address | | BARCOMBE, 47 COPTHORNE ROAD, CROXLEY GREEN | | | | |
| Usual residential address must be given. In the | | | | | | |
| case of a corporation, give the registered or | Post town | RICKMANSWORTH | | | | |
| principal office address. Cour | nty / Region | HERTFORDSHIRE | Postcode | WD3 4AH | | |
| | Country | | Nationality | BRITISH | | |
| Business 6 | occupation | COMPANY DIRECTOR | | | | |
| Other dir | ectorships | See attached schedule | | | | |
| | | | | | | |

| Please list directors in alphabetical order. | Details of new directors must be notified on form 288a | | | | |
|---|--|--|--|--|--|
| Name * Style / 1 | Title Mr | | | | |
| * Honours | Day Month Year Pate of 1 7 0 3 1 9 5 9 | | | | |
| | Birth Birth | | | | |
| Forename | | | | | |
| Surna | me DAWSON | | | | |
| Previous forename | e(s) | | | | |
| Previous surname | ÷(s) | | | | |
| Address | THE WEST WING, BURFIELD LODGE, BURFIELD ROAD | | | | |
| Usual residential address | | | | | |
| must be given. In the case of a corporation, Post to give the registered or | OLD WINDSOR | | | | |
| principal office address. County / Reg | gion BERKSHIRE Postcode SL4 2LH | | | | |
| Cou | ntry Nationality BRITISH | | | | |
| Business occupat | DIRECTOR | | | | |
| Other directorsh | ips See attached schedule | | | | |
| | | | | | |
| * Voluntary details. | | | | | |
| Name * Style / ⁻ | Fitle | | | | |
| * Honours | Day Month Year Date of | | | | |
| | Birth | | | | |
| Forenam | ∋(s) | | | | |
| Surna | ime | | | | |
| Previous forenam | e(s) | | | | |
| Previous surnam | e(s) | | | | |
| Address | | | | | |
| Usual residential address | | | | | |
| must be given. In the case of a corporation, Post to | own | | | | |
| give the registered or principal office address. County / Reg | gion Postcode | | | | |
| Cou | | | | | |
| Business occupa | ilon | | | | |
| Other directors | | | | | |
| | | | | | |
| GO act | | | | | |



| Issued share capital (See note 9) Enter details of all the shares in issue at the date of this return. | Class (e.g. Ordinary/Preference) | Number of issued shares | Aggregate Nominal Value | | |
|--|--|------------------------------------|--|--|--|
| | | | (i.e. Number of shares issued multiplied by nominal value per share) | | |
| ORDINARY | | 8,000 | 8,000.00 | | |
| ORDINARY 0.25P | | 16,100 | 4,025.00 | | |
| | | 4 44 44 10 1 1 1 1 | | | |
| | Totals | 24,100 | 12,025.00 | | |
| List of past and present member (use attached schedule where appropriate) A full list is required if one was not included with either of the last two | rs There were no changes | s in the period | er in another forma | | |
| returns. (See note 10) | A list of changes is enc | | | | |
| Elective Resolutions (Private companies only) (See note 11) | If at the date of this return an election is in force to dispense with annual general meetings, mark this box If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box | | | | |
| Certificate | I certify that the inform my knowledge and be | mation given in this retu lief. | rn is true to the best of | | |
| Signe | d Did | Date | e 6/3/00 | | |
| † Please delete as appropriate. | † adirector / secretary | | | | |
| When you have signed the return send it with the fee to the Registrar of Companies Cheques should be made payable to Companies House. | s. This return inc | ludes Mine (enter number) | continuation sheets. | | |
| Please give the name, address, telephone number and, if available, a DX number an Exchange of the person Companies Hous | id | HARTER COURT, 50 WI | INDSOR ROAD, | | |
| should contact if there is any query. | | Tel | | | |
| | DX number | DX exchange | The state of the s | | |





CHFP010

Company Number

538924

Company Name in full

BRITISH GAS LP GAS LIMITED

List of past and present members

Schedule to form 363a, 363b

Class

(e.g. Ordinary / Preference)

ORDINARY

Number of shares or amount of stock held by existing members at date of this return. Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by (a) persons who are still members, and

(b) persons who have ceased to be members.

| Name and address | Number or amount currently held | Number or amount Transferred | Date of registration of transfer | Remarks |
|--|---------------------------------------|------------------------------------|--|---------------------|
| GB GAS HOLDINGS LIMITED CHARTER COURT, 50 WINDSOR ROAD, SLOUGH, BERKSHIRE, SL1 2HA | 8,000 | | | |
| SUPERGAS LIMITED CHARTER COURT, 50 WINDSOR ROAD, SLOUGH, BERKSHIRE, SL1 2HA | 0 | 8,000 | 01/03/1999 | |
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| | | | | Continuation Page 1 |



CHFP010

Company Number

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538924

Company Name in full

BRITISH GAS LP GAS LIMITED

List of past and present members

Schedule to form 363a, 363b

Class

(e.g. Ordinary / Preference)

ORDINARY 0.25P

Number of shares or amount of stock held by existing members at date of this return. Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by (a) persons who are still members, and

(b) persons who have ceased to be members.

Number or Number or Date of registration of amount amount Transferred currently held transfer Remarks Name and address 16,100 GB GAS HOLDINGS LIMITED CHARTER COURT, 50 WINDSOR ROAD, SLOUGH, BERKSHIRE, SL1 2HA SUPERGAS LIMITED CHARTER COURT, 50 WINDSOR ROAD, SLOUGH, BERKSHIRE, SL1 2HA 0 16,100 01/03/1999



CHFP010

Name

Company Number

Company Name in full

List of other directorships Schedule to form 363a

| 538924 | |
|----------------------------|--|
| BRITISH GAS LP GAS LIMITED | |
| | |
| | |
| Michael Richard Alexander | |
| | |

| Company Name | Resignation |
|---------------------------------|-------------|
| AG SOLUTIONS LIMITED | |
| BRITISH GAS TRADING LIMITED | |
| CATENA SYSTEMS LIMITED | |
| CENTRICA PLC | |
| ERGOFLAME LIMITED | |
| GOLDBRAND DEVELOPMENT LIMITED | |
| GOLDFISH GROUP LIMITED | 02/06/1997 |
| GOLDFISH MANAGEMENT LIMITED | 02/06/1997 |
| HYDROCARBON RESOURCES LIMITED | 31/10/1997 |
| PETBOW CO-GENERATION LIMITED | |
| PROFLAME PRODUCTS LIMITED | |
| RETRIEVER HOLDINGS LIMITED | |
| SUPERGAS (HIGHLAND) LIMITED | |
| SUPERGAS (NORTH EAST) LIMITED | |
| SUPERGAS (NORTH WEST) LIMITED | |
| SUPERGAS (SOUTH) LIMITED | |
| THE ENERGY SAVING TRUST LIMITED | |
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CHFP010

Company Number

List of other directorships Schedule to form 363a

| 538924 | | |
|--------|------|--|
| | | |
| | | |
| | | |

Company Name in full

BRITISH GAS LP GAS LIMITED

Name

MARK SYDNEY CLARE

| Company Name | Resignation |
|--|-------------|
| A.A. REINSURANCE COMPANY (GUERNSEY) LIMITED | |
| AA CORPORATION LIMITED | |
| AA THE DRIVING SCHOOL AGENCY LIMITED | |
| AA UNDERWRITING LIMITED | |
| ACCORD ELECTRIC LIMITED | 03/12/1997 |
| ACCORD ENERGY LIMITED | |
| ACCORD GAS LIMITED | 03/12/1997 |
| ACCORD OIL LIMITED | 03/12/1997 |
| AUTOMOBILE ASSOCIATION DEVELOPMENTS LIMITED | |
| AUTOMOBILE ASSOCIATION FINANCIAL SERVICES LIMITED | |
| AUTOMOBILE ASSOCIATION HOLDINGS LIMITED | |
| AUTOMOBILE ASSOCIATION INSURANCE SERVICES HOLDINGS LIMITED | |
| AUTOMOBILE ASSOCIATION INSURANCE SERVICES LIMITED | |
| AUTOMOBILE ASSOCIATION SERVICES LIMITED | |
| AUTOMOBILE ASSOCIATION UNDERWRITING SERVICES LIMITED | |
| BG CORPORATE VENTURES LIMITED | 11/11/1996 |
| BRITISH GAS CONNECTIONS LIMITED | 29/10/1997 |
| BRITISH GAS ENERGY CENTRES LIMITED | |
| BRITISH GAS SERVICES LIMITED | |
| BRITISH GAS TRADING LIMITED | |
| BRITISH PIPE COATERS LIMITED | 11/04/1996 |
| CATENA SYSTEMS LIMITED | |
| CENTRICA NOMINEES NO 1 LIMITED | |
| CENTRICA NOMINEES NO 2. LIMITED | |
| CENTRICA PLC | |
| CENTRICA RESOURCES LIMITED | 15/03/1999 |
| CHESTERTON INTERNATIONAL PLC | 20/12/1996 |
| CITIGEN (LONDON) LIMITED | 12/09/1996 |
| CITIGEN HOLDINGS LIMITED | 12/09/1996 |
| ERGOFLAME LIMITED | |
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CHFP010

Company Number

Company Name in full

List of other directorships Schedule to form 363a

| 538924 | | | | | J |
|---------|-----|----|-----|---------|-------|
| BRITISH | GAS | LP | GAS | LIMITED | |
| | | | | | |

Name

MARK SYDNEY CLARE

| GB GAS HOLDINGS LIMITED GB GAS LIMITED GOLDBRAND DEVELOPMENT LIMITED GOLDFISH MANAGEMENT LIMITED PETBOW CO-GENERATION LIMITED PROFLAME PRODUCTS LIMITED REPAIR AND CARE LIMITED RETRIEVER HOLDINGS LIMITED SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED THE AUTOMOBILE ASSOCIATION LIMITED | 23/10/1996 26/07/1999 03/12/1999 |
|--|--|
| GOLDBRAND DEVELOPMENT LIMITED GOLDFISH MANAGEMENT LIMITED PETBOW CO-GENERATION LIMITED PROFLAME PRODUCTS LIMITED REPAIR AND CARE LIMITED RETRIEVER HOLDINGS LIMITED SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | 26/07/1999 |
| GOLDFISH MANAGEMENT LIMITED PETBOW CO-GENERATION LIMITED PROFLAME PRODUCTS LIMITED REPAIR AND CARE LIMITED RETRIEVER HOLDINGS LIMITED SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | |
| PETBOW CO-GENERATION LIMITED PROFLAME PRODUCTS LIMITED REPAIR AND CARE LIMITED RETRIEVER HOLDINGS LIMITED SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | |
| PROFLAME PRODUCTS LIMITED REPAIR AND CARE LIMITED RETRIEVER HOLDINGS LIMITED SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | 03/12/1999 |
| REPAIR AND CARE LIMITED RETRIEVER HOLDINGS LIMITED SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | 03/12/1999 |
| RETRIEVER HOLDINGS LIMITED SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | 03/12/1999 |
| SUPERGAS (HIGHLAND) LIMITED SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | |
| SUPERGAS (NORTH EAST) LIMITED SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | |
| SUPERGAS (NORTH WEST) LIMITED SUPERGAS (SOUTH) LIMITED | |
| SUPERGAS (SOUTH) LIMITED | |
| | |
| THE AUTOMOBILE ASSOCIATION LIMITED | |
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CHFP010

Company Number

Company Name in full

List of other directorships Schedule to form 363a

| 538924 | | | | | |
|---------|-----|------------|-----|---------|--|
| | | | | | |
| BRITISH | GAS | $_{ m LP}$ | GAS | LIMITED | |

Name

| NAI | GRANT | DAWSON | | | |
|-----|-------|--------|------|------|------|
| | | | | | |

| Company Name | Resignation |
|---|-------------|
| AA CORPORATION LIMITED | |
| AA THE DRIVING SCHOOL AGENCY LIMITED | |
| ACCORD ELECTRIC LIMITED | 31/01/2000 |
| ACCORD GAS LIMITED | 31/01/2000 |
| ACCORD OIL LIMITED | 31/01/2000 |
| ACCORD POWER LIMITED | 31/01/2000 |
| AUTOMOBILE ASSOCIATION DEVELOPMENTS LIMITED | , , |
| AUTOMOBILE ASSOCIATION HOLDINGS LIMITED | |
| AUTOMOBILE ASSOCIATION SERVICES LIMITED | |
| BGE SERVICES LIMITED | 31/01/2000 |
| BGPGS LIMITED | 31/01/2000 |
| BRITISH GAS CONNECTIONS LIMITED | 30/07/1997 |
| BRITISH GAS ENERGY LIMITED | 31/01/2000 |
| BRITISH GAS ENERGY TRADING LIMITED | 31/01/2000 |
| BRITISH GAS RETAIL LIMITED | 31/01/2000 |
| BRITISH GAS SERVICE LIMITED | 31/01/2000 |
| BRITISH GAS SUPPLY LIMITED | 31/01/2000 |
| BUSINESS GAS LIMITED | 31/01/2000 |
| CELSIA LIMITED | 31/01/2000 |
| CENTRAL RECOVERIES LIMITED | 31/01/2000 |
| CENTREC LIMITED | 31/01/2000 |
| CENTRICA 1 LIMITED | 20/01/1998 |
| CENTRICA 17 LIMITED | 20/01/1998 |
| CENTRICA 2 LIMITED | 20/01/1998 |
| CENTRICA 3 LIMITED | 20/01/1998 |
| CENTRICA 4 LIMITED | 20/01/1998 |
| CENTRICA 5 LIMITED | 17/02/1998 |
| CENTRICA 6 LIMITED | 31/01/2000 |
| CENTRICA ELECTRIC LIMITED | 31/01/2000 |
| CENTRICA ENERGY LIMITED | 31/01/2000 |
| | |
| | |



CHFP010

Company Number

Company Name in full

List of other directorships Schedule to form 363a

Name

IAN GRANT DAWSON

| Company Name | Resignation |
|-------------------------------------|-------------|
| CENTRICA FINANCE LIMITED | 31/01/2000 |
| CENTRICA FUELS LIMITED | 31/01/2000 |
| CENTRICA GAS LIMITED | 31/01/2000 |
| CENTRICA INVESTMENTS LIMITED | 31/01/2000 |
| CENTRICA NO. 11 LIMITED | 20/01/1998 |
| CENTRICA NO. 12 LIMITED | 31/01/2000 |
| CENTRICA NO.10 LIMITED | 17/02/1998 |
| CENTRICA NOMINEES NO 1 LIMITED | |
| CENTRICA NOMINEES NO 2. LIMITED | |
| CENTRICA OVERSEAS LIMITED | 31/01/2000 |
| CENTRICA RESOURCES LIMITED | 15/03/1999 |
| CENTRICA RETAIL LIMITED | 31/01/2000 |
| CENTRICA SERVICES LIMITED | 31/01/2000 |
| CENTRICA TRADING LIMITED | 31/01/2000 |
| CENTRICA TRUSTEES LIMITED | |
| CENTRICA UK LIMITED | 31/01/2000 |
| CENTRICA UTILITIES LIMITED | 31/01/2000 |
| DOMESTIC ENERGY CENTRES LIMITED | 31/01/2000 |
| EAST MIDLANDS GAS LIMITED | 31/01/2000 |
| ENERGY CENTRES LIMITED | 31/01/2000 |
| EXCELSIA LIMITED | 31/01/2000 |
| GAS ENERGY CENTRES LIMITED | 31/01/2000 |
| GAS SCOTLAND LIMITED | 31/01/2000 |
| GB GAS HOLDINGS LIMITED | |
| GB GAS LIMITED | 31/01/2000 |
| GOLDFISH CARD SERVICES LIMITED | 31/01/2000 |
| GOLDFISH ENTERPRISES LIMITED | 31/01/2000 |
| GOLDFISH FINANCIAL SERVICES LIMITED | 31/01/2000 |
| GOLDFISH GROUP LIMITED | 31/01/2000 |
| GOLDFISH GUIDE LIMITED | 02/02/1998 |
| | |
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CHFP010

Company Number

List of other directorships Schedule to form 363a

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|----------------------------|--|-------------|-------|----|-----|---------|---|
| BRITISH GAS LP GAS LIMITED | | LIMITED | GAS | ЬP | GAS | BRITISH | Е |

Name

Company Name in full

IAN GRANT DAWSON

| Company Name | Resignation |
|-------------------------------------|-------------|
| GOLDFISH HOLDINGS LIMITED | 31/01/2000 |
| GOLDFISH INSURANCE SERVICES LIMITED | 31/01/2000 |
| GOLDFISH MANAGEMENT LIMITED | 31/01/2000 |
| GOLDFISH TRADING LIMITED | 31/01/2000 |
| GOLDFISH TRAVEL LIMITED | 31/01/2000 |
| HEATING ENERGY CENTRES LIMITED | 31/01/2000 |
| HOME ENERGY CENTRES LIMITED | 31/01/2000 |
| LPG GAS SCOTLAND LIMITED | 31/01/2000 |
| LPG SCOTLAND LIMITED | 31/01/2000 |
| NATURAL GAS SCOTLAND LIMITED | 31/01/2000 |
| NEED LIMITED | 11/10/1996 |
| NETWORK R LIMITED | 31/01/2000 |
| NORTEL (MANAGEMENT) LIMITED | 11/10/1996 |
| NORTEL PROPERTIES LIMITED | 11/10/1996 |
| NORTH EASTERN GAS LIMITED | 31/01/2000 |
| NORTH THAMES GAS LIMITED | 31/01/2000 |
| NORTH WESTERN GAS LIMITED | 31/01/2000 |
| NORTHERN TELECOM PCN LIMITED | 11/10/1996 |
| REGEN (UK) LIMITED | 31/01/2000 |
| REPAIR AND CARE LIMITED | 03/12/1999 |
| RETAIL ENERGY CENTRES LIMITED | 31/01/2000 |
| SCOTLAND GAS LIMITED | 31/01/2000 |
| SCOTTISH GAS LIMITED | 31/01/2000 |
| SCOTTISH LP GAS LIMITED | 31/01/2000 |
| SOUTH EASTERN GAS LIMITED | 31/01/2000 |
| SOUTH WEST GAS LIMITED | 31/01/2000 |
| SOUTH WESTERN GAS LIMITED | 31/01/2000 |
| THE AUTOMOBILE ASSOCIATION LIMITED | |
| THE GAS BOARD LIMITED | 31/01/2000 |
| THE METERING COMPANY LIMITED | 31/01/2000 |
| | |
| | |



CHFP010

Company Number

Name

Company Name in full

List of other directorships Schedule to form 363a

| 538924 | |
|----------------------------|--|
| BRITISH GAS LP GAS LIMITED | |
| | |
| IAN GRANT DAWSON | |

| Company Name | Resignation |
|---|-------------|
| UNITED KINGDOM GAS APPLIANCES ADVISORY SERVICES LIMITED | 31/01/2000 |
| WALES GAS LIMITED | 31/01/2000 |
| WELSH GAS LIMITED | 31/01/2000 |
| WEST MIDLANDS GAS LIMITED | 31/01/2000 |
| WHITWORTH ELECTRIC (HOLDINGS) LIMITED (LIQUIDATED) | 11/10/1996 |
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