M

CHWP000

COMPANIES FORM No. 403a

HEMSWORTH

PONTEFRACT WEST YORKSHIRE WF9 4JH

Declaration of satisfaction in full or in part of mortgage or charge

403a

0387

26/03/04

A59 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies (Address overleaf) Name of company | | For official use | Company number 533513 |] |
|--|---|---|------------------|--|----------|
| * insert full name of company | * BUTTERLEY CE LIMITED | | | | |
| † delete as | I, JOHN MORRISON of THYSSEN HOUSE, SOUTH KIRKBY, PONTEFRACT, WEST YORKSHIRE WF9 & | | | | |
| appropriate | [a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been | | | | |
| # insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage', 'Charge', 'Debenture' etc ################################### | Date and description of charge # 19 DECEMBER 1975 LEGAL CHARGE Date of registration ø 9 JANUARY 1976 Name and address of [chargee][trustee for the debenture holders]† BARCLAYS BANK PLC PO BOX 285, BRADFORD, WEST YORKSHIRE BOLLYW Short particulars of property charged § LAND COMPRISING 3-4 ACRES ON | | | | |
| | WEST YORKSHIRE And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835. | | | | |
| | Declared at Parkyrest West Jarrylle | <u> </u> | Declarant to | sign below | |
| | Day Month Year on 2,5 6 β 2,6 6 4 | | | Manson | |
| | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. | | | COTT BA(Hons) Solicitor con & Barker elks Court Pontefract NF8 1DF | <u>.</u> |
| J | Presentor's name address and reference (if any): OHN MORRISON RINGESTONE RVE | For official Use (02/ Mortgage Section | 00) | | l |