

# COM1

## Notice of establishment of creditors' or liquidation committee



Companies House

TUESDAY



A28 \*A7F7A01U\*  
25/09/2018 #113  
COMPANIES HOUSE

### Part A Company and office holder's details

#### A1 Company details

Company number 0 0 4 7 6 3 3 9  
Company name in full E. GREENHAM LIMITED

→ Filling in this form  
Please complete in typescript or in  
bold black capitals.

#### A2 Office holder's name

Full forename(s) ANDREAS  
Surname ARAKAPIOTIS

#### A3 Office holder's address

Building name/number MOUNTVIEW COURT  
Street 1148 HIGH ROAD  
Post town WHETSTONE  
County/Region LONDON  
Postcode N 2 0 0 R A  
Country UNITED KINGDOM

#### A4 Office holder's position

Please tick as applicable:

- ☒ Liquidator  
☐ Administrator  
☐ Administrative receiver

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**A2 Office holder's name ①**

Full forename(s)

Surname

**① Other office holder**

Use this section to tell us about another office holder.

**A3 Office holder's address ②**

Building name/number

Street

Post town

County/Region

Postcode

Country

**② Other office holder**

Use this section to tell us about another office holder.

**A4 Office holder's position ③**

Please tick as applicable:

☐ Liquidator☐ Administrator☐ Administrative receiver**③ Other office holder**

Use this section to tell us about another office holder.

**Part B Committee**

Show the details of committee members who are individuals

**Individual member****B1 Member name**

Full forename(s)

SHAUN

Surname

TANNER

**B2 Member address**

Building name/number

PENNINGTON MANCHES LLP, C/O UNDEBT

Street

ORDCHARD STREET BUSINESS CENTRE

14 ORCHARD STREET

Post town

BRISTOL

County/Region

BRISTOL

Postcode

B S 1 5 E H

Country

UNITED KINGDOM

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## Individual member

<b>B1</b>	<b>Member name</b>	
Full forename(s)	STEVEN	
Surname	SMITH	
<b>B2</b>	<b>Member address</b>	
Building name/number	ICONIC HOTELS LIMITED - IN LIQUIDATION	
Street	81 STATION ROAD	
Post town	MARLOW	
County/Region	BUCKS	
Postcode	S L 7 1 N S	
Country	UNITED KINGDOM	

## Individual member

<b>B1</b>	<b>Member name</b>	
Full forename(s)	OSMAN	
Surname	OSMAN	
<b>B2</b>	<b>Member address</b>	
Building name/number	OSMAN ELECTRICAL LIMITED	
Street	27 DOWNS ROAD	
Post town	LANGLEY	
County/Region	BERKSHIRE	
Postcode	S L 3 1 N S	
Country	UNITED KINGDOM	

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### Individual member

<b>B1</b>	<b>Member name</b>	
Full forename(s)	<input type="text"/>	<input type="text"/>
Surname	<input type="text"/>	
<b>B2</b>	<b>Member address</b>	
Building name/number	<input type="text"/>	<input type="text"/>
Street	<input type="text"/>	
	<input type="text"/>	
Post town	<input type="text"/>	
County/Region	<input type="text"/>	
Postcode	<input type="text"/>	
Country	<input type="text"/>	

### Individual member

<b>B1</b>	<b>Member name</b>	
Full forename(s)	<input type="text"/>	<input type="text"/>
Surname	<input type="text"/>	
<b>B2</b>	<b>Member address</b>	
Building name/number	<input type="text"/>	<input type="text"/>
Street	<input type="text"/>	
	<input type="text"/>	
Post town	<input type="text"/>	
County/Region	<input type="text"/>	
Postcode	<input type="text"/>	
Country	<input type="text"/>	

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**B3**

## Corporate members

Show the details of corporate committee members.

### Corporate member details

Registered number

Registered name in full

## Corporate member details

Registered number

Registered name in full

### Corporate member details

Registered number

Registered name in full

### Corporate member details

Registered number

Registered name in full

### Corporate member details

Registered number

Registered name in full

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## Notice of establishment of creditors' or liquidation committees

B4

### Constitution of committee

☐ The committee has been duly constituted.

## Part C

### Signature

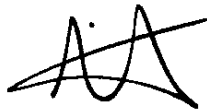
C1

### Sign and date

Office holder's  
signature

Signature

X



X

Signature date

<sup>d</sup>  
24

<sup>m</sup>  
09

<sup>y</sup>  
2018

## Notice of formation of a Liquidation Committee

E. GREENHAM LIMITED

(Company Number 00476339)

**NOTICE IS GIVEN** by Andreas Arakapiotis of the due constitution of a Liquidation Committee under rule 17.5 of The Insolvency (England and Wales) Rules 2016.

I, Andreas Arakapiotis  
of Kallis & Company  
Mountview Court, 1148 High Road,  
Whetstone, London, N20 0RA

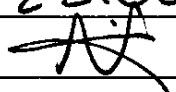
the Liquidator of the above-named company give notice that a Liquidation Committee has been duly constituted and that the membership is as follows:-

1. Shaun Tanner, Pennington Manches LLP, C/O Undebt, Orchard Street Business Centre, 14 Orchard Street, Bristol, BS1 5EH
2. Steven Leslie Smith, Iconic Hotels Limited - in Liquidation, 81 Station Road, Marlow, Bucks, SL7 1NS
3. Osman Osman, Osman Electrical, 27 Downs Road, Langley, Berkshire, SL3 7BZ

Dated

22/08/18

Signed



Andreas Arakapiotis Liquidator

DATED THIS 22ND DAY OF AUGUST 2018

SA TUESDAY

A28	*A7F79ZYI* 25/09/2018 COMPANIES HOUSE	#98
A06	*A7D2Q6EP* 25/08/2018 COMPANIES HOUSE	#399

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## Notice of establishment of creditors' or liquidation committees



### Presenter information

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

Contact name

ANDREAS ARAKAPIOTIS

Company name

KALLIS & COMPANY

Address

MOUNTVIEW COURT

1148 HIGH ROAD

Post town

WHETSTONE

County/Region

LONDON

Postcode

N 2 O O R A

Country

UNITED KINGDOM

DX

Telephone

020 8446 6699



### Checklist

We may return forms completed incorrectly or with information missing.

Please make sure you have remembered the following:

- ☐ The company name and number match the information held on the public Register.
- ☐ You have signed the form.



### Important information

All information on this form will appear on the public record.



### Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ.  
DX 33050 Cardiff.



### Further information

For further information please see the guidance notes on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

This form is available in an alternative format. Please visit the forms page on the website at [www.gov.uk/companieshouse](http://www.gov.uk/companieshouse)