

CHFP010

Please do not write in  
this margin

COMPANIES FORM No 403a

## Declaration of satisfaction in full or in part of mortgage or charge

**403a**

**Please complete  
legibly, preferably in  
black type, or bold  
block lettering**

Pursuant to section 403(1) of the Companies Act 1985

To the Registrar of Companies  
(address overleaf)

For official use

**Company Number**

Name of company

13 13

444359

\* Insert full name of company

\* THOMSONFLY LIMITED

† delete as appropriate

# insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc

☐ the date of registration may be confirmed from the certificate

§ insert brief details  
of property

I, ANGELA RUSSELL  
of WIGMORE HOUSE, WIGMORE PLACE, WIGMORE LANE, CUTTON

[a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]†

Date and description of charge # 23 August 2002 Aircraft mortgage

Date of registration 0 3 September 2002

Name and address of [chargee] ~~[trustee for the debenture holders]~~ CIBC WORLD MARKETS  
IRELAND LTD, 25/28 North Wall Quay, International Finance Centre  
Dublin 1

Short particulars of property charged \$ all moneys, liabilities, indemnities and obligations under lease

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835

Declared at 24 Camden high street  
London NW1 0TH

Declarant to sign below

on 

Day	Month	Year
04	07	2007

before me

~~A Commissioner for Oaths or Notary Public or Justice of the Peace or~~  
having the powers conferred on a Commissioner for Oaths

*Russell*  
LEWIS NEDAS & CO.  
24 CAMDEN HIGH STREET  
LONDON NW1 0JH  
TEL 0171-387 2032  
DX 57056 CAMDEN TOWN

Presenter's name, address  
and reference (if any)

**Angela Russell**  
**Group Company Secretary**  
**01582 645 468**

For official use (02/06)

Mortgage Section

Post room

MONDAY



LD6

\*L4C3OR3M\*

09/07/2007

COMPANIES HOUSE

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BLUEPRINT

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