

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHFP025

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

\* Insert full name  
of company

To the Registrar of Companies  
(Address overleaf)

For official use Company number

112

00370930

Name of company

\* Abbotsholme School

I, ANDREW JOHN GILL

of 59 HIGH STREET MALMESBURY WILTSHIRE SN16 9AH

† Delete as  
appropriate

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

§ The date of  
registration may  
be confirmed  
from the  
certificate

¶ Insert brief  
details of  
property

~~XXXXXX~~ [the secretary] ~~XXXXXXXXXXXX~~ [the administrative receiver] † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in (full) ~~(part)~~ ‡

Date and Description of charge ‡ LEGAL CHARGE 24/10/2003

Date of Registration § 29/10/2003

Name and address of [chargee] ~~XXXXXXXXXXXXXXXXXXXX~~

THE CO-OPERATIVE BANK p.l.c. 53-57 Blandford Square PO Box 1AN  
Newcastle-upon-Tyne NE99 1AN

Short particulars of property charged ¶ The Lodge Abbotsholme School Marston  
Bank Nr Marston Montgomery Derbyshire

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at Malmesbury in the  
County of Wiltshire

Declarant to sign below

Day Month Year  
on 29/10/2003

before me

A ~~Commissioner for Oaths or Notary Public or Justice of~~  
~~the Peace or Solicitor~~ having the powers conferred on a  
Commissioner for Oaths

Presentor's name, address and  
reference (if any):

AJG/A604  
Forrester and Forrester, 59  
High Street, MALMESBURY,  
Wiltshire, SN16 9AH

For official use  
Mortgage section

Post room



A19  
COMPANIES HOUSE

\*AYUPC7EP\*

0519  
30/07/05