

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

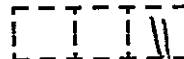
CHA 116

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

To the Registrar of Companies

For official use Company number



342025

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

Name of company

\* Insert full name  
of company

\*S & U Plc

I, ROBERT ERIC JOHN FISHER

of 105 DORRIDGE ROAD, DORRIDGE, SOLIHULL, B93 8BT

† Delete as  
appropriate

[a director] [~~the secretary~~] [~~the administrator~~] [~~the administrative receiver~~] † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **(full)** **(part)** †

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

Date and Description of charge ‡ Equitable Charge dated 15th September 1976

Date of Registration § 30th September 1976

Name and address of [chargee] [~~trustee for the debenture holders~~] Midland Bank Limited, New  
Street, Birmingham

§ The date of  
registration may  
be confirmed  
from the  
certificate

Short particulars of property charged • Leasehold lands hereditaments and premises  
being 10 Perrot Street, Treharris, Glamorgan.

• Insert brief  
details of  
property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at 148 EDMUND STREET  
BIRMINGHAM

Declarant to sign below

the 29th day of February  
one thousand nine hundred and ninety-six  
before me Paul Saker

Pamela Stanger  
A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

Presenter's name, address and  
reference (if any):

Edge & Ellison  
Rutland House  
148 Edmund Street  
Birmingham  
B3 2JR

AGJS/JBH/LH/SU03-65

For official use  
Mortgage section

Post room



A22 \*AUCKPJLT\* 102  
COMPANIES HOUSE 05/03/96