

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

1	1	1
---	---	---

00058935

Name of company

\* insert full name  
of company

\* JEE'S HARTSHILL LIMITED

I, James Richard Stirk as a director of Tarmac Nominees Limited  
of Millfields Road, Ettingshall, Wolverhampton, West Midlands WV4 6LP† delete as  
appropriate✓ ~~SA~~ [a director] ~~the secretary~~ ~~the administrator~~ ~~the administrative receiver~~† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full] ~~[part]~~†# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcDate and description of charge # 24 05 1971 - Legal ChargeDate of registration ø 25 05 1971Name and address of [chargee] ~~trustee for the debenture holders~~† Mutual Finance Limitedø the date of  
registration may be  
confirmed from the  
certificateShort particulars of property charged § All monies due or to become due from the company to the  
chargee on any account whatsoever registered§ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835**DALLOW & DALLOW**Declared at SOLICITORS & COMMISSIONERS FOR OATHS

Declarant to sign below

23 Waterloo RoadWolverhamptonWV1 4TT

Day Month Year

on 21 08 20 08before me Sarah HiltonA ~~Commissioner for Oaths or Notary Public or Justice of~~  
~~the Peace or a Solicitor~~ having the powers conferred on  
Commissioner for Oaths**SARAH HILTON**  
**Solicitor**  
**Wolverhampton**Presenter's name address and  
reference (if any)For official Use (02/06)  
Mortgage Section

WEDNESDAY



A40

\*AJ7G8WSC\*

30/01/2008

COMPANIES HOUSE

366