

# 363a

Please complete in typescript,

| or in bold black ca   | ipitais.  | Annual Return   |      |
|---|---|---|------|
| CHFP029   | Company Number                                    | 57422   |      |
| Com   | pany Name in full                                 | GIBBS MEW LIMITED   |      |
|   |   |   |      |
| Date of this retu   | ırn   | Day Month Year  |      |
| The information in this   |   | $\frac{3}{9} \frac{0}{9} \frac{9}{2} \frac{0}{9} \frac{5}{5}$                                       |      |
| Date of next return  If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.  Registered Office Show here the address at the date of this return.  Any change of registered office must be notified on form 287.  Post town County / Region  UK Postcode |   | Day Month Year  3 0 0 9 2 0 6  3 MONKSPATH HALL ROAD  SHIRLEY, SOLIHULL  WEST MIDLANDS  B 9 0 4 5 J |      |
| Principal busine  | ess activities                                    |   |      |
| Show trade classificator the principal activ  | ation code number(s)<br>ity or activities.        | 5540  | 5134 |
|   | annot be determined,<br>on of principal activity. |   |      |
|   |   |   |      |



27/10/2005

**COMPANIES HOUSE** Form April 2002

lf

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ for companies registered in England and Wales

DX 33050 Cardiff

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB DX 235 Edinburgh for companies registered in Scotland Page 1

| Register of members   |  | 400 CAPABILITY GREEN     |                                       |                       |       |
|---|--|--------------------------|---------------------------------------|-----------------------|-------|
| If the register of members registered office, state here  | is not kept at the<br>e where it is kept.                      |                          |                                       |                       |       |
|   | Post town  | LUTON                    |                                       |                       |       |
|   | County / Region  | BEDFORDSHIRE             | UK Postcode                           | <u>  L   U   1   </u> | 3 L U |
| Register of Debentu: If there is a register of debe<br>or a duplicate of any such of it, which is not kept at the<br>office, state here where it is | enture holders,<br>register or part<br>e registered<br>s kept. |                          |                                       |                       |       |
|   | Post town  |                          |                                       |                       |       |
|   | County / Region  |                          | UK Postcode                           |                       |       |
| Company type  |  |                          |                                       |                       |       |
| Public limited company  |  |                          |                                       |                       |       |
| Private company limited by s  | hares  | <b>~</b>                 |                                       |                       |       |
| Private company limited by g share capital  | juarantee without  |                          |                                       |                       |       |
| Private company limited by s section 30   | hares exempt under   | ,                        | lease tick the appropr                | iate box              |       |
| Private company limited by g<br>under section 30  | juarantee exempt   |                          |                                       |                       |       |
| Private unlimited company w   | rith share capital   |                          |                                       |                       |       |
| Private unlimited company w   |  |                          |                                       |                       |       |
|   |  |                          |                                       |                       |       |
| Company Secretary   |  | Details of a new company | secretary must be r                   | otified on form 2     | 88a.  |
| * Voluntary details (Please photocopy Name  | * Style / Title  | 1                        |                                       |                       |       |
| this area to provide<br>details of joint sec-<br>retaries).   | Forename(s)  | DAVID COLBRON            |                                       |                       |       |
| ††Tick this box if the address shown is a   |  |                          |                                       |                       |       |
| service address for<br>the beneficiary of a   | Surname Address ††   | GEORGE                   |                                       |                       |       |
| Confidentiality Order granted under section   |  | HARLESTONE HOUSE         |                                       |                       |       |
| 723B of the<br>Companies Act 1985<br>otherwise, give your   |  | CHURCH LANE              |                                       |                       |       |
| usual residential<br>address. In the case   | Post town  | LOWER HARLESTONE         | _                                     |                       |       |
| of a corporation, or<br>Scottish firm, give the   | County / Region  | NORTHAMPTON              | UK Postcode                           | N N 7                 | 4 E N |
| registered or principal office address  | Country  | England                  | , , , , , , , , , , , , , , , , , , , |                       |       |
| If a partnership give the<br>names and addresses of the<br>partners or the name of the<br>partnership and<br>office address.                        |  |                          |                                       |                       |       |

| Directors Please list directors in al  | phabeti | ical order.               | Details of new directors must be notified on form 288a |              |         |          |
|--|---------|---------------------------|--|--------------|---------|----------|
|  | lame    | * Style / Title           | I  |              |         |          |
| <b>Directors</b> In the case of a director that is a corporation or a  |         | Date of Dist              | Day Month Year 3 1 / 0 7 / 1 9 5                       |              |         |          |
| Scottish firm, the name is the corporate or firm name.   |         | Date of Birth Forename(s) |  |              |         |          |
| ††Tick this box if the address shown is a service address for  |         | Surname                   | DAVID COLBRON<br>  GEORGE                              |              |         |          |
| the beneficiary of a<br>Confidentiality Order<br>granted under section   | П       | Address <sup>††</sup>     | HARLESTONE HOUSE                                       |              |         |          |
| 723B of the<br>Companies Act 1985<br>otherwise, give your  |         |                           | CHURCH LANE  |              |         |          |
| usual residential address. In the case   |         | Post town                 | LOWER HARLESTONE                                       | <del>-</del> |         |          |
| of a corporation, or<br>Scottish firm, give the<br>registered or principal   |         | County / Region           | NORTHAMPTON  | UK Postcode  | N N 7   | _4 _E _N |
| office address   |         | Country                   | England  | Nationality  | British |          |
|  | Busi    | ness occupation           | FINANCE DIRECTOR                                       |              |         |          |
| * Voluntary details.   |         |                           |  |              |         |          |
| Directors In the   | lame    | * Style / Title           |  |              |         |          |
| case of a director that  |         |                           | Day Month Year   |              |         |          |
| is a corporation or a Scottish firm, the name is the corporate or firm name.  It Tick this box if the address shown is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985 otherwise, give your usual residential address. In the case of a corporation, or Scottish firm, give the registered or principal office address |         | Date of Birth             | 2 4/0 1 /1 9 5   | 2            |         |          |
|  |         | Forename(s)               | GRAHAM EDWARD  |              |         |          |
|  |         | Surname                   | TUPPEN   |              |         |          |
|  |         | Address <sup>††</sup>     | 17 ADDISON AVENUE                                      |              |         |          |
|  | Ц       |                           | HOLLAND PARK   |              |         |          |
|  |         | Post town                 | LONDON   |              |         |          |
|  |         | County / Region           |  | UK Postcode  | W 1 1 1 | 4 Q S    |
|  |         | Country                   | England  | Nationality  | British |          |

Business occupation | COMPANY DIRECTOR



## List of past and present shareholders Schedule to form 363a

**CHFP029** 

| <b>Company Number</b> | 57422 |
|-----------------------|-------|
|-----------------------|-------|

#### **Company Name in full**

| 0.000        |     |      |      |
|--------------|-----|------|------|
| <b>GIBBS</b> | MEW | LIMI | I ED |

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical order or provide an index List joint shareholders consecutively

|   | Class and                                      | Shares or amount of stock transferred (if appropriate)          |                                  |  |  |
|---|--|---|----------------------------------|--|--|
| Shareholders' details                   | number of shares<br>or amount of<br>stock held | Class and number of<br>shares or amount of<br>stock transferred | Date of registration of transfer |  |  |
| Name ENTERPRISE INNS PLC                | 3.5% CUMPR                                     |   |                                  |  |  |
| Address 3 MONKSPATH HALL ROAD, SHIRLEY, | 31,500   |   |                                  |  |  |
| SOLIHULL, WEST MIDLANDS.                |  |   |                                  |  |  |
| UK Postcode 변원인도 4 S 년                  |  |   |                                  |  |  |
| Name ENTERPRISE INNS PLC                | ORD 25P  |   |                                  |  |  |
| Address 3 MONKSPATH HALL ROAD, SHIRLEY, | 13,934,066                                     |   |                                  |  |  |
| SOLIHULL, WEST MIDLANDS.                |  |   |                                  |  |  |
| UK Postcode B 9 0 4 S J                 |  |   |                                  |  |  |
| Name                                    |  |   |                                  |  |  |
| <u> </u>                                |  |   |                                  |  |  |
| Address                                 |  |   |                                  |  |  |
| 1                                       |  |   |                                  |  |  |
| 1                                       |  |   | !                                |  |  |
| UK Postcode LLLL LL                     |  |   |                                  |  |  |

#### Issued share capital

Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

### Number of shares issued

#### Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share, or total amount of stock)

|  | 3.5% CUMPR  | 31500                     | £ 31,500.00           |
|--|---|---------------------------|-----------------------|
|  | ORD 25P   | 13934066                  | £ 3,483,516.50        |
|  | L L.  |                           |                       |
|  | LL  |                           |                       |
|  | Totals  | 13965566                  | £ 3,515,016.50        |
| List of past and present shareholders (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | There were no changes in th                             | e period                  |                       |
| returns.   | A list of changes is enclosed                           | on paper                  | in another format     |
|  | A full list of shareholders is e                        | enclosed 🗸                |                       |
|  |   |                           |                       |
| Certificate  | I certify that the information of knowledge and belief. | jiven in this return is t | rue to the best of my |
| Signed   | M best y  | Date                      | 25/10/205             |
| <sup>†</sup> Please delete as appropriate.   | † a director /secretary                                 |                           |                       |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                               | This return includes                                    | (enter number)            | inuation sheets       |
| You do not have to give any contact information in the box opposite but if   | ERNST & YOUNG LLP (MA                                   | E/LF)                     |                       |
| you do, it will help Companies House to contact you if there is a query on the form. The contact information that you  | 400 CAPABILITY GREEN, I                                 | LUTON, BEDFORDSI          | HIRE, LU1 3LU.        |
| give will be visible to searchers of the public record.  |   | Tel 01582 643000          | 1                     |
|  | DX number   | DX exchange               |                       |