

COMPANIES HOUSE

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFF



This form should be completed in black.

CF4 3UZ

The information printed below is taken from Companies House records as at 12/11/97 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year |
|-----|-------|------------------|
| 2 8 | 1,1 | 9 ₁ 7 |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

THE OLD COACHING HOUSE 3 UNION STREET

HULL

EAST YORKSHIRE HU2 8HD

Principal business activities (See note 4)

Trade classification is 9112 PROFESSIONAL ORGANISATIONS

If the code cannot be determined from the notes, give a brief description of principal activity.

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Annual Return

of company number 00047313

С

company name

HULL CORN AND FEED TRADE ASSOCIATION

company type

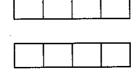
PRIVATÉ COMPANY LIMITED BY GUARANTEE

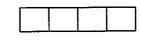
WITHOUT SHARE CAPITAL

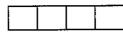
| lf | you | are | making | the | return | uр | to | an | earli | er | dat | le, |
|----|-------|-------|----------|-------|---------|------|-----|-------|-------|----|-----|-----|
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| be | e del | liver | ed to Co | mpa | nies H | ouse | e w | ithi | n 28 | da | ys | of |
| th | هم وا | rlier | date | | | | | | | | | |

| Day | Month | Year |
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| Day | Month | Year |
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| 00047313 | If the information shown needs amendment, give |
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| Register of members (See note 5) | details below and, for secretary and director particulars, the date of any change. |
| The register is kept at | |
| REGISTERED OFFICE | |
| Register of debenture holders (See note 6) | • |
| Any register of debenture holders (or duplicate) is kept at | |
| | |
| | |
| Company Secretary (See note 7) | Day Month Year |
| Particulars of a new secretary must be notified on form 288. | Date of any change. |
| ANNE STEPHENSON THE GATEHOUSE 67 WESTWOOD ROAD BEVERLEY NORTH HUMBERSIDE HU17 8EN | |
| | |
| If this person has ceased to be secretary, please state when. | Day Month Year Date of resignation. |
| Directors (See note 7) | Day Month Year |
| Particulars of a new director must be notified on form 288. RONALD BLOOD | Date of any change. |
| 19 GALFRID ROAD BILTON | |
| HULL NORTH HUMBERSIDE HUll 4EJ | |
| Date of Birth:- 19/12/32 Nat:BRITISH Occ:MANAGER CARGO SUPERINTENDENTS | |
| If this person has ceased to be director, please state when. | Day Month Year |
| Show any relevant current and previous directorships. | |

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If the information shown needs amendment, give details below and the date of any change.

| Directors - continued | Day | Month | Voor | |
|--|---|---------------|--------------|----------------------|
| Particulars. | Day | Month | Year | Data of any ahanga |
| THOMAS | | <u> </u> | | Date of any change. |
| MAWER | | | | |
| IVES COTTAGE WATER LANE | | | | |
| BEWHOLME | | | | |
| DRIFFIELD NORTH YORKSHIRE YO25 8DZ | | | | |
| NORTH TORKSHIRE 1025 6DZ | ••••• | | | |
| | | | | |
| | | | | |
| Date of Birth:- 27/09/32 | | | | |
| Nat:BRITISH OCC:MANAGING DIRECTOR | | | | |
| | Day | Month | Year | |
| If this person has ceased to be director, please state when. | | ١, | , | Date of resignation. |
| State wilett. | L | <u> </u> | | 24.0 0 00.9 |
| Show any relevant current and previous directorships. | | | | |
| | | | ************ | |
| | Day | Month | Year | |
| Particulars. | | T | 100. | Date of any change. |
| IAN | | <u> </u> | <u> </u> | Date of any enange. |
| SCOTT | | | | |
| CHERRY CROFT | | | | |
| MALTON ROAD | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| CHERRY BURTON BEVERLEY | | | | |
| EAST YORKSHIRE HU17 7RA | | | | |
| | | | | |
| | | | | |
| Date of Birth:- 04/12/50 | | | | |
| Nat:BRITISH OCC:MANAGING DIRECTOR | | | | |
| If this person has ceased to be director, please | Day | Month | Year | |
| state when. | 1 | 1 | 1 | Date of resignation. |
| | | | | |
| Show any relevant current and previous directorships. | | | | |
| | | | | |
| | Day | Month | Year | |
| Particulars. | 1 | T , | | Date of any change. |
| ROBERT GEORGE | L | - | <u> </u> | , , |
| SPRIGGS | *************************************** | | | |
| 40 ASHCOURT DRIVE | | | | |
| HORNSEA | *************************************** | | | |
| NORTH HUMBERSIDE HU18 1HE | | | | |
| | | | | |
| | | | | |
| | *************************************** | | | |
| Date of Birth:- 12/05/30 | | | | |
| Nat:BRITISH Occ:SALES EXECUTIVE WRIGGLESWORTH (FEEDSTUFF | | | | |
| COSTOLIMAD MANAGERIA HALLOCADAMIONIA (I MEDIDIOI | | | | |
| If this person has ceased to be director, please | Day | Month | Year | 1 |
| state when. | | | <u>L.</u> | Date of resignation. |
| | | | | |
| Show any relevant current and previous directorships. | | | | |

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If the information shown needs 'amendment, give details below and the date of any change.

| Directors - continued | _ | | | J. |
|---|-----|-------|------|----------------------|
| Particulars. | Day | Month | Year | Data of any change |
| NEIL CHAPMAN 19 SCHOOL LANE KIRK ELLA EAST RIDING OF YORKSHIRE HU10 7NP | | | | Date of any change. |
| Date of Birth:- 26/10/60 Nat:ENGLISH OCC:SALES MANAGER If this person has ceased to be director, please state when. Show any relevant current and previous directorships. | Day | Month | Year | Date of resignation. |
| | | | | |
| Particulars. PETER KERINS MI MGT 53 NEW STURTON LANE | Day | Month | Year | Date of any change. |
| GARFORTH LEEDS LS25 2NW Date of Birth:- 09/01/41 Nat:BRITISH | | | | |
| Occ: ADMINISTRATOR If this person has ceased to be director, please state when. | Day | Month | Year | Date of resignation. |
| Show any relevant current and previous directorships. | | | | |
| | | , | | |
| Particulars. | Day | Month | Year | Date of any change. |
| BRADLEY JAMES MARTIN 219 WEST ELLA ROAD WEST ELLA HULL HUMBERSIDE HU10 7SD | | | | |
| Date of Birth:- 24/07/51 Nat:BRITISH OCC:BRANCH MANAGER | | | | |
| If this person has ceased to be director, please state when. | Day | Month | Year | Date of resignation. |
| Show any relevant current and previous directorships. | | | | |

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If the information shown needs amendment, give details below and the date of any change.

| Directors - continued | Day Month Year |
|---|--------------------------------------|
| Particulars. | Day Month Year Date of any change. |
| NIGEL CHARLES TIMM CHERRY GARTH SANDHOLME ROAD GILBERDYKE BROUGH EAST YORKSHIRE HU15 2XH | |
| Date of Birth:- 16/07/58 Nat:BRITISH OCC:OPERATIONS DIRECTOR If this person has ceased to be director, please state when. Show any relevant current and previous directorships. | Day Month Year Date of resignation. |
| Particulars. DAVID COLIN VALENTINE BADGERS BENCH TOP STREET NORTH WHEATLEY RETFORD NOTTINGHAMSHIRE DN22 9DE | Day Month Year |
| Date of Birth:- 12/01/45 Nat:BRITISH OCC:RAW MATERIALS MANAGER If this person has ceased to be director, please state when. Show any relevant current and previous directorships. | Day Month Year Date of resignation. |
| Particulars. ADDITIONAL DIRECTOR CARLO URBANOWICZ NOTIFIED ON FORM 288A 13/11/97. NO MORE DIRECTORS - ADDITIONAL SECRETARIES | Day Month Year Date of any change. |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. If this person has ceased to be director, please state when. | Day Month Year |

Show any relevant current and previous directorships.

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| Elective resolutions (See note 10) (Private companies only) | , |
| | |
| Certificate I certify that the information given in this return is true to the best of my knowledge and belief. I enclose the fee of £ 15. Cheques should be made payable to Companies House. | Signed A. Stephenson Secretary/Director *(delete as appropriate) Date 4.12.97 This return includes 5 continuation sheets (enter number) |
| To whom should Companies House direct any enquiries about the information shown in this return? | MRS. ANNE STEPHENSON THE OND COACHING HOUSE 3 UNION STREET |

Telephone ougs 58600 Ext