

# M

## COMPANIES FORM No. 403a

### Declaration of satisfaction in full or in part of mortgage or charge

# 403a

CHA 116

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

To the Registrar of Companies

For official use Company number

119

46572

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

\* Insert full name  
of company

Name of company

\*ASTON VILLA PLC

I, STEVEN MAURICE STRIDE

of 9 SHOTTERY CLOSE WALMLEY SUTTON COLDFIELD B76 2WS WEST MIDLANDS

† Delete as  
appropriate

~~Director~~ [the secretary] ~~the administrator~~ ~~the administrative receiver~~ † of the above company, do

solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in (full) (part) †

‡ Insert a  
description of the  
instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc.

Date and Description of charge ‡ 31st July 1959 - Mortgage

Date of Registration § 12th August 1959

Name and address of [chargee] ~~trustee for the debenture holders~~ Midland Bank plc 130 New  
Street Birmingham B2 4JU.

§ The date of  
registration may  
be confirmed  
from the  
certificate

Short particulars of property charged ■ 615 Bromford Lane Ward End Birmingham West  
Midlands

◊ Insert brief  
details of  
property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at St Philips House St Philips  
Place Birmingham W Midlands

Declarant to sign below

the 7th day of April  
one thousand nine hundred and seventy seven  
before me C. S. J. R. F. H.

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

C. S. J. R. F. H.

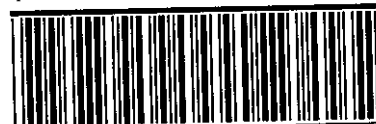
Presentor's name, address and  
reference (if any):

MESSRS. EDGE & ELLISON,  
RUTLAND HOUSE  
148 EDMUND STREET  
BIRMINGHAM  
B3 2JR.

20.DLG.AST7-67

For official use  
Mortgage section

Post room



A39 \*ACERBVC9\* 12  
COMPANIES HOUSE 02/05/97