M

CHWP000

COMPANIES FORM No. 403b

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

403b

24/04/2009 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) (b) of the Companies Act 1985

| Please complete legibly, preferably in black type, or | To the Registrar of Companies | Fo | or official use | Company number |
|---|--|---|-----------------|----------------|
| | (Address overleaf) | | | 00044514 |
| bold block lettering | Name of company | | | |
| * insert full name of company | * HYDRO HOTEL, EASTBOURHE, PLC | | | |
| | OF CRISPIN PATRICK FREEMAN | | | |
| † delete as appropriate | [a director][the secretary][t he administrato r][the administrative receiver]† of the above company, do | | | |
| - | solemnly and sincerely declare that with respect to the charge described below the part of the property | | | |
| # insert a description of the instrument(s) | or undertaking described [has been released from the charge][has ceased to form part of the | | | |
| creating or evidencing the | company's property or undertaking]† | | | |
| charge, eg "Mortgage", | Date and description of charge #LEGAL CHARGE | | | |
| 'Charge', 'Debenture' etc | Date of registration ø 6 NOVENBER 2002 | | | |
| o the date of registration may be confirmed from the certificate | Name and address of [chargee][trustee for the debenture holders]† | | | |
| | BARCLAYS BANK PI | LC | | |
| | Short particulars of property or undertaking released or no longer part of the company's property or | | | |
| § insert brief details of property or undertaking no longer subject to | undertaking § 5 NORTH STREET ALERISTON EAST SUSSEX | | | |
| | BH 26 5 UE | | | |
| | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the | | | |
| the charge | provisions of the Statutory Declarations Act 1835. | | | |
| | Declared at 164 South Street Eathorine Eath Suser Day Month Year on 22042009 before me Ac. Puck A Commissioner for Oaths or Notary Public or Justice of | | | |
| | the Peace or a Solicitor having the powers conferred on a | | | |
| | Commissioner for Oaths. | | | |
| | Presenter's name address and reference (if any) : | For official Use (02/06 Mortgage Section | • | ost room |
| | | | | |

Notes

The address of the Registrar of Companies is:-

The Registrar of Companies Companies House Crown Way Cardiff CF14 3UZ

DX 33050 Cardiff