

M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not
write in
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete
legibly, preferably
in black type, or
bold block letteringTo the Registrar of Companies
(Address overleaf)

For official use

Company number

| | | |
|---|--|--|
| 1 | | |
|---|--|--|

24477

Name of company

* insert full name
of company

* THE ROYAL NATIONAL MISSION TO DEEP SEA FISHERMEN

† delete as
appropriateI, DANIEL CONLEYof THE ROYAL NATIONAL MISSION TO DEEP SEA FISHERMEN[a director][the secretary][the administrator][the administrative receiver]† of the above company, do
solemnly and sincerely declare that the debt for which the charge described below was given has been
paid or satisfied in [full][part]†# insert a description
of the instrument(s)
creating or
evidencing the
charge, eg
'Mortgage',
'Charge',
'Debenture' etcDate and description of charge # 3/11/1987 STANDARD SECURITYDate of registration 13/11/1987Name and address of [chargee][trustee for the debenture holders]† THE SCOTTISH
DEVELOPMENT AGENCYo the date of
registration may be
confirmed from the
certificateShort particulars of property charged § .0708 HECTARES ON THE NORTH WEST
SIDE OF HARBOUR RD AND ON THE NORTH EAST SIDE OF COMMERCE ST
EYEMOUTH, BERWICKSHIRE§ insert brief details
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the
provisions of the Statutory Declarations Act 1835.Declared at EG Oak House, Warmingborough Declarant to sign below
WILKINS BA12 9BG

Day Month Year

on

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0 | 0 | 2 | 2 | 0 | 0 | 9 |
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before me

A Commissioner for Oaths or Notary Public or Justice of
the Peace or a Solicitor having the powers conferred on a
Commissioner for Oaths.MIDDLETON & UPSALL Solicitors
94 EAST STREET, WARMINSTER
WILTS. BA12 9BG
TEL: 01985 214444
DX 43600 WARMINSTERPresenter's name address and
reference (if any):DAN CONLEY
CHIEF EXECUTIVE
FISHERMEN'S MISSION
MATHUR HOUSE
4400 PARKWAY
SOUTH BUSINESS PARK
HAWES PO15 7FJ

For official Use (02/06)

Mortgage Section

Post room

FRIDAY



A29

AZYH7C5

13/02/2009

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COMPANIES HOUSE