CHFP025 Please do not write in this margin

Please complete legibly, preferably in black type, or bold black lettering

\*insert full name of company

†delete as appropriate

‡insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

Øthe date of registration may be confirmed from the certificate

§insert brief details of property or undertaking no longer subject to the charge

## **COMPANIES FORM No. 403b**

## Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking



Pursuant to section 403(1) (b) of the Companies Act 1985

То	the	Reg	gistrar	of C	comp	anies
(Ad	ddre	ess	overl	eaf	)	

Name of company

For official use

Company number

00023715

PAUL	STEVENS

SHEPPY INDUSTRIES LIMITED

RUSHENDEN ROAD QUEENBOROUGH KENT ME11 5HH

[a director] **[inexecontary] x hinexadministratory likexaction is presented a director** of the above company, do solemnly and sincerely declare that with respect to the charge described below the part of the property 

A XINDERMAN XINDERMAN XINDERMAN

Date and description of charge \$ LEGAL CHARGE DATED 22/2/1999

Date of registration Ø24/2/1999

Name and address of [chargee] kurstee for the debenture to the BIRMINGHAM & MIDSHIRES MORTGAGE ASSET (NO. 6) LIMITED

Short particulars of property or undertaking released or no longer part of the company's property or undertaking § ALL THE PROPERTY AND ASSETS OF THE COMPANY SAVE FOR 53 AND 56 HIGH STREET MAIDSTONE KENT

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

511600-658 Declared at Declarant to sign below

Day Month Year 10

ANDREW JOHN FIELD B.A. (HONS)

Solicitor - Member of the Family Panel BRITANNIA HOUSE, 75 HIGH STREET SHEERNESS, KENT ME12 1TX TEL:(01795) 580600

A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths

Presentor's name, address and reference (if any):

GULLAND & GULLAND 10 MILL STREET MAIDSTONE KENT ME15 6XT

before me

For official use M Mortgage section Post room 27/04/02 COMPANIES HOUSE