



Companies House

**AP01** (ef)

**Appointment of Director**



X3KU5LMX

*Company Name:* **HAMPSHIRE ENTERPRISE LTD**

*Company Number:* **00009806**

*Received for filing in Electronic Format on the:* **17/11/2014**

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*New Appointment Details*

*Date of Appointment:* **16/10/2014**

*Name:* **MR BIPIN JOSHI**

*Consented to Act:* **YES**

*Service Address:* **C/O SHIELD SECURITY SERVICES  
SHIELD HOUSE 294 HIGH STREET  
ALDERSHOT  
HAMPSHIRE  
ENGLAND  
GU12 4LT**

*Country/State Usually Resident:* **ENGLAND**

*Date of Birth:* **12/10/1953**

*Nationality:* **BRITISH**

*Occupation:* **JOINT MANAGING DIRECTOR**

*Former Names:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.