

CHWP000

**COMPANIES FORM No. 403a** 

## **Declaration of satisfaction** in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete	To the Registrar of Companies		For official use	Company number	
legibly, preferably in black type, or bold block lettering	(Address overleaf)	ſ		0000 4711	
Doid block lettering	Name of company		l		
* insert full name of company	*LONDON BOAT HOUSE COMPANY LIMITED				
or our sparing					
	I, JULIAN ROBERT RAYMOND EBSWORTH				
	of LONDON ROWING CLUB, EMBANKMENT, PUTNEY, LONDON, SW15 1/8				
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
Where he is a second	solemnly and sincerely declare that the debt for which the charge described below was given has been				
<pre># insert a description of the instrument(s)</pre>	paid or satisfied in [full][part]+				
creating or evidencing the	Date and description of charge # 8 JULY 1915				
charge, eg "Mortgage", 'Charge ,	Date of registration ø 21 JULY 1915				
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† A O V Russell (Baron Ampthill)				
ø the date of registration may be	R H Bradshaw, L W B Maclean, E C Morley, J Kerr, P Adcock, J Baker, I N M Cameron & G C Vaux				
confirmed from the certificate	Short particulars of property charged				
	LONDON ROWING CLUB TITLE NO SGL1805952 (formerly title no 193548)				
§ insert brief details of property					
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declaration	Ins Act 1835			
	Declared at London Vorus	sup Club	Declarant to	sian helow	
,	Embankment for	da SW15		<b>→</b>	
		1.33.4	_ /		
	Day Month Year		Qu.	Mount	
	on 2,7022008	1	<del></del>	•	
Parodina	abefore me Mara	in A. 1			
Mynny	A Commissioner for Oaths or Notary Public or Justice of				
		the Peace or a Solicitor having the powers conferred on a			
	Commissioner for Oaths	U			
	Presenter's name address and reference (if any)	For official Use (02/ Mortgage Section	, I	Post room	

12/03/2008 **COMPANIES HOUSE**